



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 17, 2003

BUTTE COUNTY TREASURER/AUDITOR
BUTTE COUNTY COURTHOUSE
ARCO ID 84213

RE: Water District No.#34

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #34. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

Water District #34
P. O. Box 53
Mackay, ID 83251
Budget
FY 2002-2003

	02-03 Actual Expenses	01 Adopted Budget	02-03 Adopted Budget
Watermaster	23,000	23,000	23,000
Clerical	6,635	8,000	8,000
Ditch Riders	4,502	17,500	6,000
Well Measure			5,000
Ditch Riders Reservoir			5,000
Ditch Riders Antelope			4,000
Mileage(Watermaster & Well Measuring)	7,713	6,500	10,000
Gauges	6,480	6,300	6,500
Retirement	2,256	3,000	3,000
FICA & Medicare	2,644	3,200	3,200
Rent	1,500	1,800	1,800
Phone	1,440	1,600	1,600
Supplies, Postage, Misc.	1,383	1,500	1,500
Workers Comp.	1,637	2,400	2,400
Repairs & Calibrations	0	1,000	1,000
Computer	400	400	500
Audit**	0	800	800
Recharge Exp.***	1,000	1,000	1,000
Cloud Seeding	1,685	0	2,500
2002-03 Budget Total	60590	78,000	86,800
Budget Surplus/(Deficit)			18,144
2003-04 Watermaster Tax			68,656

Cost Factor per CFS for 2002-2003 was: .43
Proposed cost factor per CFS for 2003-2004 is estimated at: .76

Motion is requested as follows:

1. The date for payment of water taxes shall be April 15, 2003. All taxes not paid on that date shall be assessed 10% per annum interest on the total amount due.
2. In the event of non-use a tax in the amount of \$35 may be assessed for administration expense.
3. Per Idaho Code 42-608, the Watermaster's term of service may, by Resolution, provide that the Watermaster shall serve throughout the year.
4. No water shall be delivered until all water taxes due are paid.



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CINDY SMYER
PO BOX 53
MACKAY ID 83251

RE: Water District No. #34

Dear Mrs. Smyer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive the OATH OF OFFICE from the Watermaster and the Petition For Watermaster's Services to complete the certification process in your water district.

We have enclosed these documents just in case you do not have them already.

Thank you.

Sincerely,
Harold W. Jones

Harold W Jones
Water Rights Supervisor

HWJ:dn